



03/27/01

03-28-01

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**PATENT**  
**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of: Ruth D. Kreichauf

Serial No.: Unknown

Examiner in immediately  
preceding parent appln: W. Nicolas

Filed: March 27, 2001

Anticipated Group Art Unit: 1741

For: MEANS OF PROVIDING A SAFE HAVEN WITHIN BUILDING DURING CHEMICAL  
OR BIOLOGICAL ATTACK

Docket No.: 1004.1136103

j1046 U.S. PTO  
09/818383**TRANSMITTAL SHEET**

Assistant Commissioner for Patents

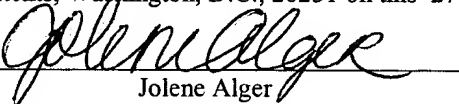
**Box Patent Application**

Washington, D.C. 20231

Sir:

**CERTIFICATE UNDER 37 C.F.R. 1.10:** The undersigned hereby certifies that this paper or papers, as described herein, are being deposited in the United States Postal Service, "Express Mail Post Office to Addressee" having an Express Mail mailing label number of : EL837557947US, in an envelope address to: Assistant Commissioner for Patents, Washington, D.C., 20231 on this 27th day of March, 2001.

By

  
Jolene Alger

We are transmitting herewith the attached:

☐ Amendment☐ No additional fee required☐ The fee has been calculated as shown:

| CLAIMS AS AMENDED                  |                     |                 |       |              |              |       |              |
|------------------------------------|---------------------|-----------------|-------|--------------|--------------|-------|--------------|
|                                    | (3)                 | (4)             | (5)   | SMALL ENTITY |              | OTHER |              |
|                                    | REMAINING<br>CLAIMS | HIGHEST<br>PAID | EXTRA | RATE         | ADD'L<br>FEE | RATE  | ADD'L<br>FEE |
| TOTAL<br>CLAIMS                    | -                   | =               |       | x9=          | \$           | x18=  | \$           |
| INDEPEN-<br>DENT<br>CLAIMS         | -                   | =               |       | x39=         | \$           | x78=  | \$           |
| ( ) FIRST MULTIPLE DEPENDENT CLAIM |                     |                 |       | +130=        | \$           | +260= | \$           |
| TOTAL                              |                     |                 |       | \$           |              | \$    |              |

T03460" E969T0350

- [ X ] A check in the amount of \$710.00 is enclosed.
- [ ] Small entity status of this application under 37 C.F.R. 1.9 and 1.27 has been established by verified statement previously submitted.
- [ X ] Other: Divisional Application including: 18 sheets of Specification, 31 Claims, 1 sheet of Abstract, 2 sheets of Informal Drawings, Executed Declaration and Power of Attorney; Letter the Official Draftsman, and two (2) sheets of Formal Drawings
- [X] Please charge any deficiencies or credit any overpayment in the enclosed fees to Deposit Account No. 50-0413.

By: \_\_\_\_\_

Brian N. Tufte

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P A T E N T

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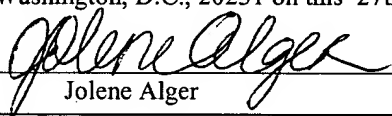
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**LETTER TO OFFICIAL DRAFTSMAN**

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By

  
Jolene Alger

Dear Sir:

Please find attached hereto two (2) sheets of formal drawings for filing in the above-identified application.

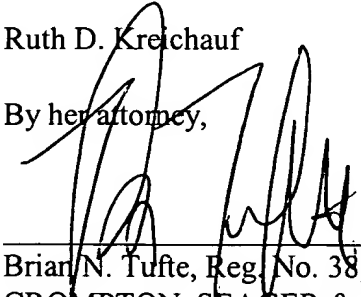
Respectfully submitted,

Ruth D. Kreichauf

By her attorney,

Date

March 27, 2001

  
\_\_\_\_\_  
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